

ARE YOU A CHILD OF GOD, or are you FATHERLESS?

Before the Day of the return of the Lord, it is prophesied that the hearts of the fathers will be turned to the children, and the heart of the children to the fathers, lest I come and smite the earth with a curse.

The purpose of Jesus coming to this earth was to make a way for us to return to the Father's house, by becoming children of God, who are adopted into God's family through our faith and relationship with the Lord Jesus Christ. Jesus became **the way** - a bridge for God's children to come home and be reconciled to the Father. Our **way to be born again** into the family of God. Our faith in Christ opens the door to the Father's house and brings us into sonship. Through our faith in Christ, we become a child of the Father. Through believing, and personally receiving all that God says about us as his children, we grow up to become sons, who are qualified to walk in our inheritance.

You can be born again, and have the assurance that you are going to heaven, And, you can be Spirit filled and have an effective ministry - walking in the gifts, ministering under the anointing, and successful in the eyes of the world, and yet be plagued with being a child who has the heart of one who feels like he is fatherless.

A child who knows their place in the Father's heart and the Father's home, will feel comfortable, in their position with Daddy. The child with a fatherless heart, whether he has little success or great success in the Christian walk, will continue to feel as though they don't belong. They can be living a righteous life, but still feel like they have no home and no place in the Father's heart. They are always striving to be good enough and to work hard enough, to gain the Father's approval, acceptance, and love. With this spirit over them, and these lies in their heart, they will continue to walk as though they have no Father – like one without an inheritance . It is not a matter of salvation; it is a believer, with an unbelieving heart, when it comes to their position with the Father. They will battle oppression every day of their life, because you can cast out an orphan spirit, buy you can't cast out an orphan heart. If there is a spirit from the enemy involved, the only way it will be sent away, not to return again, is to bring truth into the heart beliefs of the one who walks in the power of the father of lies, and not in the power of the Father of Love.

There is no other way for this fatherless child to be made whole. They must come into an intimate, loving and secure relationship with the Father. What they believe in their heart will make them in right position with the Father, and this must come by **knowing** and **believing**. 1 Jn 4:16 and **we have known and believed**.....

1 Jn 4:16 we KNOW (understand, recognize, are conscious of, by observation and by experience) and BELIEVE (adhere to and put faith in, and rely on) the love God cherishes for us. God is LOVE, and he who dwells and continues in Love, dwells and continues in God, and God dwells and continues in him.

If we are walking in fear of losing our place and being abandoned because of: rejection, insecurity, inferiority, unworthiness, guilt, and shame, then we cannot be abiding in God's love, because God is Love and, and none of those things are a part of love. Nothing but our choice to believe the father of lies, can make us have those feelings, that steal our security of the Father's love, or make us believe that we don't have a place in the Father's heart. The Father will never reject us nor refuse us entry into His heart nor His home, but we can lose our way, if we listen to the father of lies. We can be within the house and heart of the Father, and if we believe a lie, it will make us feel like we are on the outside.

These lies will make us work harder to be better children. We will pray more, read the Bible more, and deprive ourselves of much rest and peace, by trying to be good enough to get the Father's love and attention, when all along, His heart was set on us, and He is loving us with a love that never fails. If we get tired of striving and failing to be at peace, or feel acceptable, we might give up and walk away from the Father. Either way – no rest.

Our Father in Heaven is waiting for many of His children to come into an intimacy with Him, that will give them the assurance, warmth, security, comfort, acceptance, and significance that they are longing for. But, in order for them to do that, they must believe that the **WAY THAT JESUS PROVIDED, TO ENTER INTO RELATIONSHIP WITH THE FATHER IN HEAVEN**, was enough to bring them into this position. If they continue to believe that they must say all the right things and do all of the right things, in order to be acceptable to the Father, they will never find the peace that they are seeking, in the security of the Father's heart and home.

He doesn't want His children to be like the prodigal's brother, who stayed at home doing all that the Father told him and walking in obedience, yet never really having a close and personal relationship with His Father. When the prodigal came home, the elder brother complained to the Father about His lack of giving to him, and He told the son, "Son, you are always with me, and all that is mine is yours." **Lu 15:31**

Our Father in heaven did not call us to be obedient servants, out in the field, slaving away for Him. He didn't call us to be obedient to all of the commandments, yet have no intimacy with Him. If the elder brother, who was so angry with the father and his younger brother, had been in an intimate relationship with the Father, none of this would have bothered him. He would have been in a position to rejoice that his lost brother had returned to the father's house. Instead, it threatened his position and made him angry and competitive, because he had no security in who he was as the Father's son.

Jn 1:12 But as many as received Him (Jesus), to them gave He power to become the sons of God. **v. 13** who were born, not of blood, nor of the will of the flesh, nor of the will of man, **but of God.**

Jn 14:6 Jesus said unto them, I Am **the Way**, and the truth, and the life; no one cometh to the **FATHER**, except by **(through) ME.**

Lu 8:12 Those by **the way side** are the people who have heard, then the devil comes and carries away the message out of their hearts, that they may not believe (acknowledge Christ as Savior), and be saved (here and hereafter). What about those who receive the message of salvation and believe, but never take their position as a beloved child of the Father, because they have listened to the lies of the devil, who seeks to undermine their relationship with their heavenly Father. Sometimes, he uses a painful relationship with one's earthly father to accomplish this loss of knowing one has a loving Father in heaven.

Mt 18:3-4 And He said, Truly I say to you, unless you repent (change , turn about) and become like little children [trusting, lowly, loving, forgiving], you can never enter the kingdom of heaven [at all]. Whoever will humble himself therefore and become like this little child [trusting, lowly, loving, forgiving] is greatest in the kingdom of heaven.

(To be: Humble, submissive, dependent, with an open and loving heart – willing to turn from his own thing, to the daddy he needs, depends on, and loves more than anything - That is child like).

Mk 10:15 Whosoever shall NOT RECEIVE the kingdom of God as a little child, he shall not enter therein. (Lu 18:17)

How many of us have not entered into the Father's heart and home of love, by an experience of intimacy and relationship with our Father, because we believe that we have to earn it, and we refuse to become like a little child, who is born into the family. When we are unable to be at home in Father's house, by entering through the door of Jesus, it is because we are deceived into believing that we have to work our way in by being obedient and good. This child, will never really experience the joy of one who has truly entered in. We may truly be God's children, because we have received Christ as our Saviour, but after that, we back away, not entering into the security that is ours, because we never quit believing that our position was one that we had to be worthy of. If we won't receive the truth that our worthiness comes from our faith in Christ, we will always be walking with the heart of a fatherless child. This is the devil's plan, because children aren't as much of a threat to him as sons of God, who know their position in Christ and with the Father. Orphans don't have influence or inheritance. That's what satan's lies attempt to steal from God's legitimate heirs.

Eph 1:4 Even as [in His love] He chose us [actually picked us out for Himself as His own] in Christ before the foundation of the world, that we should be holy [consecrated and set apart for Him] and blameless in His sight, even above reproach, before Him in love. **V.5** For He foreordained us (destined us, planned in love for us) to be adopted (revealed) as His own children, through Jesus Christ in accordance with the purpose of his will [because it pleased Him and was His kind

intent] v. 6 To the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

Gal 3:29 And if you belong to Christ [are in Him, who is Abraham's Seed], then you are Abraham's offspring and [spiritual heirs] according to promise.

4:1-7 Now what I mean is, that as long as the inheritor (heir) is a child and under age, he does not differ from a slave, although he is the master of all the estate. But he is under guardians and administrators or trustees, until the date fixed by his father. So we [Jewish Christians] also, when we were minors, were kept like slaves under [the rules of the Hebrew ritual and subject to] the elementary teachings of a system of external observations and regulations. But when the proper time had fully come. God sent His Son, born of a woman, born subject to [the regulations of] the law, to purchase the freedom of (to ransom, to redeem, to atone for) those who were subject to the law, that we might be adopted and have sonship conferred upon us [and be recognized as God's sons]. And because you [really] are [His] sons, God has sent the Holy Spirit of His son into our hearts, crying, Abba Father. Therefore, you are no longer a slave (bond servant) but a son, and if a son, then [it follows that you are] an heir by the aid of God, through Christ.

He goes on to say, that before they understood and knew the true God, they were in bondage. Now, however, that they have come to understand and know the true God, How can they turn back again to the weak and beggarly and worthless elementary things of religion, that was before knowing Christ.

Paul pleads with them that now that they are children of God, sons of God, that they not go back to the place [of bondage – before sonship]. That they not let the religious leaders put them back under the law of dead works, that are done to appease a God, rather than liberty from dead works, because you are a Child of God. He describes the picture of Abraham's two sons: one was by a bondmaid and one by the free woman. [Gen 16:15; 21:2 & 9]

This is an allegory, and the two women represent the two covenants. One covenant originated at mount Sinai, where the law was given, and it bears children that are destined for slavery; this is Hagar.

But we are children [not by physical descent, as with Ishmael, but] like Isaac, born, in virtue of promise. So brethren, we [who are born again], are not children of a slave woman [the natural], but of the free. [the supernatural].

Gal 5:4 If we are seeking to be justified, righteous, and acceptable with God, by keeping the law and having a right relationship with God, based on what we do and how good we are, then we have left the position of GRACE. It was the grace of God that saved us, but after salvation, if we don't have the heart of a child of God, the heart of a son, then we begin to act like we are fatherless/orphans, and try to gain a

place in the Father's heart and house, by the way we act and the things that we do. In our own eyes, we never measure up. We always fall short, so we have to work harder and harder, and this brings us to a place of self rejection, unworthiness, and eventually to hopelessness and despair, because in our own heart, we have never known and acknowledged, that apart from Christ's blood and the gift of righteousness, we can never be right with God. Isn't it sad, that we listen to the father of lies, who seeks to steal our peace and assurance, that as God's born again children, we were free from this bondage, by just taking our grace position in Father's heart and house, by our faith in Christ Jesus our Lord.

Rom 8:15-17 For [the Spirit which] you have now received [is] not a spirit of slavery to put you once more in bondage to fear, but you have received the Spirit of adoption, [the spirit producing sonship], whereby we cry, Abba, Father. The Spirit of Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God. If we are God's children, then we become His heirs, and are not only heirs of God, but joint-heirs with Christ; if so be that we suffer with Him, that we may be glorified with Him.

As To The Kind of Suffering:

God is not asking us to go to a physical whipping post and then an actual cross, but Jesus lets us know that he was under submission to the Father and became dependent upon Him for all that He said and did. He was not self sufficient, nor self willed, but He chose to learn obedience through the things that He suffered. (The loss of Self control, and a position of humility, submission, sacrifice, and obedience). This is the suffering that all self sufficient, independent, works oriented, children dread to suffer. "Loss of Control and Independence"

Heb 5:8 Although He was a Son, He learned obedience by the things which He suffered.

1 Pet 4:1 Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered [having the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God]. v. 2 So that he can no longer spend the rest of his natural life living by [his] human appetites and desires, but [he lives] for what God wills.

Mal 4:5-6 he (Elijah the prophet) shall turn and reconcile the hearts of the [estranged] fathers to the children, and the heart of the [rebellious] children to the fathers [a reconciliation produced by repentance] , lest I come and smite the earth with a curse.

Lu 1:17 And he will go before Him, (the Messiah) in the spirit and power of Elijah, to turn back the hearts of the fathers to the children, and the disobedient and incredulous and unpersuadable to the wisdom of the upright [which is the knowledge and holy love of the will of God] – in order to

make ready for the Lord a people [perfectly] prepared [in spirit, adjusted and disposed and placed in the right moral state]. Isa 40:3 A voice of one who cries: Prepare in the wilderness the way of the Lord [clear away the obstacles]; make straight and smooth in the desert a highway for our God!
Mark 1:3

In Mal 4:6 it uses the word (TURN) for the hearts of the children, being turned to the fathers.

In the Amplified, it says: he shall turn and reconcile the hearts of the [estranged] fathers to the [ungodly] childrena reconciliation produced by repentance.....

DEFINITIONS:

REPENTANCE: Reconsider, think differently afterward, repent, Morally to feel compunction, = (anxiety arising from awareness of guilt),

TURN – Heb:7725 To turn back, lay down, lie down, lodge, bring again, **back home again**, To make rejoice again, come again back, **convert**, deliver, get ones self back again. recall, refresh, **recover**, recompense, rescue, retrieve, **cause to make to return, cause to make to turn again**, backward from, withdraw.

Isa 6:10 (Isa 1:27 Zion redeemed & her returned converts w/righteousness).

CONVERTED Gk 1994 = To revert: lit, fig. or morally: come (go) again, convert, return, turn (about) or (again). **Lu 22:32** (regarding Peter).

If we are walking with a heart that has believed the father of lies, and are experiencing the torment of an orphan heart, the only way that we can leave that behind, is to repent of believing the lies of the devil, and believe, receive, and acknowledge the truth about who we are ask God's redeemed child, who has been adopted, received, and unconditionally and eternally loved, by our Father in heaven.

What we believe in our heart, makes us upright, and what we confess with our mouth is unto our **SALVATION, DELIVERANCE, HEALING, RESCUE AND SAFETY. This is our way of escape, freedom, and wholeness. We repent of and forsake the lies, and we acknowledge the truth – recovering ourselves from the devil, who has take us captive, [by his lies] to do his will. Rom 10:10 2 Tim 2:25-26**

FATHERLESS Heb 3490 = fatherless (child), orphan: from a root meaning to be lonely, a bereaved person

FATHERLESS Grk 3737 = fatherless / comfortless: a bereaved (“orphan”) i.e. parentless, fatherless, comfortless

Webster's Dict. **BEREAVED:** to deprive, to strip, to leave destitute.

God of the **FATHERLESS (the orphan)**

Psa 10:14 The helper of the orphan

Psa 27:10 forsaken by father and mother? The Lord will take you up.

Psa 82:3 vindicate the weak and fatherless **146:9** the Lord supports the fatherless and the widow.

Quotations from Feb 1998 Newsletter, by Derek Prince:

“My understanding of God was revolutionized by a personal experience, in 1996. Ruth and I had been sitting up in bed one morning praying together, as we normally do, and became aware of a powerful force at work in my feet and lower legs, and it moved upward, until my whole body was forcibly shaking by it. Ruth told me later that the skin on my face changed to a deep red, but at the same time, I was aware of an arm stretched out toward my head seeking to press down something like a black skull cap upon me. For a few moments, there was a conflict between these two forces. Now, I find it interesting that the power of darkness came from the head down, the high place down, but the power of LIGHT came from the low place up. For a few moments, there was a conflict between these two forces, then the power at work in my body prevailed, and the arm with the skull cap was forcibly taken away and vanished. Immediately, without any process of reasoning, I knew that I could now call God, MY FATHER. I had used the phrase “Our Father” for more than fifty years.

Doctrinally, I was clear about this truth. I had even preached a series of three messages on knowing God as Father, but what I received at that moment was a direct personal revelation. Let me share with you my interpretation of this experience.

I was born in India and spent the first five years of my life there. Twenty years later, after I was saved and baptized in the Holy Spirit, I became aware of some dark shadow from India that always hung over me. I understood that it was one of India’s gods who followed me through life, seeking to oppress me. There was one particular way that this god oppressed me. Every morning, I would awake with a dark foreboding of something evil awaiting me. It was never anything precise, just some amorphous darkness. This unknown evil never actually happened, but every day the foreboding was there.

After I was baptized in the Holy Spirit, the foreboding diminished in intensity, but it never disappeared. I did, however discover, that if I set my mind to praise and worship, the foreboding would lift from me, yet it always came back the next morning.

The day that black skull cap was pulled away, the foreboding vanished, never to return, and from that morning, it became completely natural to now address God as Father, or my Father. I now have a personal relationship, not just a theological position, and I’ve been enjoying this new relationship for about two years.

Ever since I was saved, I have believed that if I continued faithful unto the Lord, I will go to heaven when I die, but I never really thought of heaven as my home. After that arm with the black skull cap was taken away, however; it has now become natural to view heaven as my home. Shortly afterwards, I said to Ruth, ‘When I die, if you want to give me a tombstone, you can just write on it two words. GONE HOME’.”

How tragic that one of the greatest men of the last century, who helped thousands to come to the knowledge of the truth of God's Word, prayed for thousands to be healed, brought thousands to freedom from demonic bondage, and won thousands to the Lord, woke up every morning, until he was 80 years old, and felt like He didn't have a personal position in the Father's home and in the Father's heart. He was theologically correct on his doctrine about his scriptural position, but he had not experienced intimacy with his Heavenly Father, nor the spiritual freedom that was his inheritance. (Col 1:13 delivered out of darkness – into kingdom of God's beloved Son). It was not just the kingdom of God's beloved Son, Jesus; it was the kingdom for God's beloved son, Derek, who was accepted in the BELOVED. Eph 1:6 If we don't experience the entering in, that place of relationship with Father in the kingdom, then we miss one of the greatest blessings of sonship that we can experience personally. The warmth of being close to the Father, in His loving acceptance of us.

There had been a spiritual assignment against Derek, since he was a small child, that followed him through life, to see that his eyes were blinded to the personal and intimate relationship that he could enjoy with his Heavenly Father. He was a born again Christian, filled with the Holy Spirit, anointed to minister, and operating in the power and gifts of the Holy Spirit, yet he himself was oppressed by a shadow, that blinded his spiritual eyes to who he was in relation to his Heavenly Father. After the oppression was broken, and the dark veil was destroyed and sent away, he was able to walk in the light of relationship, liberty, and peace. He never again had to feel the fear of not being at home in his Father's heart nor his Father's home. No more dark foreboding shadows hovered over him at the beginning of each new day.

Has this been on others in the body of Christ? I'm sure it has, and I know God wants it broken and cast out. In His presence is fullness of Joy, and we don't have to die to enter into the place next to the Father's heart. Psa 16:11

In Jack Frost's tape on "From Slavery to Sonship," he spoke of having the heart of an orphan, and he said that it was like: Getting up in the morning, and it is like you don't have a home. There's no love, there's no hope for protection. There's no hope of being at peace and rest. He said it was like always wondering if I am going to make it another day - another day of pain - another day of fear - another day of people saying all the wrong things about me - another day of not measuring up in the eyes of people that matter. You just never feel like you belong, or like you are accepted, loved, honored, or significant. With an orphan heart, you will battle this kind of oppression every day of your life.

In the Word of God, and in His plan, everything begins with the Father, and everything ends with the Father. This is referred to in 1 Cor 15:24, when Jesus turns the kingdom of God over to the Father. The day of the Lord can't begin, until the heart of the fathers is turned to the children, and the heart of the children is turned to the Fathers. Mal 4:5-6 Let us repent and - return back home to the Father's heart.

When we have had fathers or mothers who have not given us a safe place in their parent's heart, we will have to forgive them, for all the ways that they misrepresented the Father's heart and love to us.

Some will need to forgive their parent for not welcoming them into life, because it was not a wanted pregnancy. Some baby's sensed rejection and coldness, even from the mother's womb. They spent the time in the womb feeling isolated from the warmth of their mother's heart. Words might have been spoken over them that set spiritual assignments at work to bring a spirit of rejection and an orphan's heart, even from the womb.

Because of their own deception and pain they were not always as warm and loving as they should have been. There were times, when as a child and growing up at home, that they did not take care of us as they should have. As children, teenagers, and adults, we needed them to reflect the love, acceptance, encouragement, warmth and security of the Father's love, and yet it didn't seem to come from them to us, so we felt insecure, unacceptable, inferior, and unworthy.

We need to forgive them for not providing a warm and secure place for us to be nurtured, because of the strife, anger, abuse, and fighting that went on between our parents. Some will need to forgive their parents for not loving each other, for being unfaithful and causing the home and the hearts in the home to be broken, because of selfishness, abuse, or divorce.

For those who were abused, we need to forgive our parents for hurting us, and forgive the other parent for not protecting us from the abuse. Whether it was verbal attacks, physical abuse, or sexual abuse, it should not have been tolerated or allowed, and yet the one who should have protected us, let it go on, without coming to our side and intervening in our behalf.

As we forgive our mothers and fathers for what they have done that wounded us and made us feel unloved and unprotected, we need to forgive them for those specific acts. As we forgive them, we release the sin and the pain to the Father in heaven. He alone can heal the broken heart and set the captive of an orphan's heart free from the power that holds it in bondage.

Some might need to cut the cords of sin, wickedness, and iniquity between them and their father or mother and their bloodline, and declare their redemption from the sins of their parents and the ancestors, as they proclaim by a confession of faith that they are: redeemed from the curse of an orphan's heart. Some people need to pray out loud, with spiritual authority, as they separate themselves: spirit, soul, body, mind, will, and emotions from their father and their mother, or any other family member, living or dead, that they feel they can't seem to be free of.

As we forgive our parents and others for specific sins against us, that gave us a false image of who God the Father is, and who we are as His beloved child, we need to speak release into the heavenlies. We need to declare them free from our judgments, unforgiveness, and anger, and we need to declare ourselves free from their power to bind us to the hurts from their past sins, attitudes, indifference, and words.

EXAMPLE: (You fill in the underlined spaces with what applies to your life).

This prayer is only a sample to give you an idea of the kind of things I am referring to, but you need to personalize it.

Dear Heavenly Father,

I choose to forgive my mother/father for not wanting me, for not loving me like I needed to be loved. I forgive them for all of the angry words that they spoke to me, and all of the critical things that they said to me, that made me feel unloved, inferior, and rejected. I choose to leave all of these sins and hurts at the cross, as I release my mother/father to you, Lord. I ask You to have mercy on them, as you have shown mercy to me, and I release mercy and forgiveness from my heart, and thank You, that even now, You are touching me with Your healing power and restoring my soul. You are establishing my heart in a position of righteousness, peace, and joy, as the Holy Spirit pours in His healing love and changing power.

Many times after we forgive, we forget that there can be a need for us to repent for the anger, resentment, unforgiveness, and bitterness that we have held in our hearts against the person that we needed to forgive. If it has been a struggle to forgive someone, then we are guilty of the some of the sins mentioned above. Therefore, there is a need to forgive them for the pain, rejection, betrayal, abuse, etc, and we then need to repent for the things we have held in our heart against them.

Another sample prayer, but you could use this as a model and personalize it to fit your life's experiences.

Dear Heavenly Father,

I repent for holding on to the anger, resentment, bitterness, and unforgiveness that I have had in my heart against my mother/father, etc. I ask you that you cleanse me of this sin and restore me to righteousness in this area. Thank You for forgiving me, and releasing me from the sin, the hurt, and the past. I thank You that Your mercy and grace are extended to me, and I choose to extend my mercy toward _____, in Jesus' name.

HOW TO REPENT OF AND BREAK JUDGMENTS:

There is also a law of sowing and reaping, and if you have made judgments against your mother or father for the things that they have done, you need to repent of those judgments, receive your forgiveness, and break the judgments that you have made. This cuts off the judgments that you could reap in the present or the future. Rom 2:1

YOU COULD PRAY SOMETHING LIKE THE SAMPLE PRAYERS BELOW:

Dear Heavenly Father, would you reveal to me and bring to my remembrance any judgments that I have made against others, that I need to renounce and repent of? As the Lord gives you specifics, just fill in the prayers with the things relevant to you. As you repent, you are releasing yourself from reaping the consequences of your sin.

BELOW ARE EXAMPLE PRAYERS OF THINGS THAT MIGHT COME TO MIND. IT WILL GIVE YOU AN IDEA OF SOME FREQUENTLY MADE JUDGMENTS.

Dear Heavenly Father,

I repent for judging my father for: not providing me with the love, warmth, and security that I needed, when I was growing up. For: being critical of every thing that I did, and making me feel like I could never do anything right. For: abusing me with his words, or with severe punishment, or by violating me sexually. For: not loving my mother the way he should have. For: drinking. For: depriving us of the money that we needed to have security and provision of food, clothing, and to pay the bills. For: always fighting, and not allowing us to have a happy peaceful home. For: leaving and abandoning us, without a father at home to take care of us. For: not being interested in what I did and never coming to the things I did at school or in sports. For: not being the one who taught me about the Father's love and helped me to grow spiritually. For: being cold and unloving and making me feel unwanted.

I release my father from all of these judgments that I made against him, (and if the parent is alive, you can PRAY): I pray that you will show him mercy and grace and by Your Spirit, that You will lead him into a place of the fullness of truth, and bring him into salvation, peace, and joy in the Lord Jesus Christ.

I thank You, Father, that I am forgiven for these judgments that I have repented of, and that they are nailed to the cross, and their power to come back on me, or my marriage, my children, our family relationships, my business and finances, and my ministry, is destroyed. I am redeemed past, present, and future, by the power of the BLOOD of JESUS, from reaping the results of these judgments. They are broken, and I am forgiven, cleansed, redeemed, and free from reaping these judgments in my life.

What we did in the prayer regarding judgments against our father, may also be done with mothers, pastors, or any person that we have made judgments about, as revealed when the Holy Spirit, brings it to our remembrance. Some of us have judged husbands and wives, children, business partners, ministers, sisters, brothers, grandparents, teachers, coaches, etc. You just use the same prayer, and fill in the proper name and include any judgments that the Lord reveals. I was just listing some of the common judgments, but you need to pray, using what the Holy Spirit brings to your remembrance. My list is only for your example, and is not meant to be prayed by you, unless it applies to the things that have happened in your life.

In conclusion: This is our prayer of thanksgiving and declaration of the truth.

Thank You, Father, that as I have forgiven others and released them from judgments, I am forgiven and released from reaping those judgments. I thank You, that these sins and judgments are nailed to the cross and cleansed and destroyed, by the Blood of my Lord Jesus Christ. I am forgiven, redeemed, and free in Christ Jesus.